

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Coastal Carolina UniversityPROJECT NAME: Kimbel Library RenovationPROJECT NUMBER: H17-9616-MJPROJECT LOCATION: Coastal Carolina University, Kimbel Library, 376 University Blvd., Conway, SC 29526

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Reconfiguration of building interior to include designated spaces for new programs, restroom ADA upgrades, electrical & lighting upgrades, new sprinkler system, new ceilings and interior finishes. Elevator will be evaluated for possible replacement. HVAC upgrades were designed through Phase I under previous scope and separate contract and will be incorporated into this project.

RESUME DEADLINE DATE: 3/4/2021 TIME: 4:00 PM NUMBER OF COPIES: 10 hard copies and 1 electronicANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A AGENCY PROJECT COORDINATOR: Mark AvantEMAIL: avant@coastal.eduTELEPHONE: 843-349-2152

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mark Avant755 Hwy 544Conway, SC 29526

MAIL SERVICE:

Attn: Mark AvantPO Box 261954Conway, SC 29528DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: architectural, MEP-FP, cost estimatingOTHER SPECIAL QUALIFICATIONS REQUIRED: include one (1) copy of resume in PDF format along with hard copiesN/A ANTICIPATED CONSTRUCTION COST RANGE: \$ 6.2 million to \$ 6.5 million N/A • **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: Facilities 1, 102 Shop Road, Conway, SC 29526

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above: YES NO

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY: _____



(OSE Project Manager)

DATE: 2/5/2021**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.