## RE-ADVERTISE TO CHANGE PROJECT NUMBER

## **SE-210**

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Coastal Carolina University	
PROJECT NAME: PGA Golf Management Program Acad	demic Learning Lab Construction
PROJECT NUMBER: H17-9623-MJ	
PROJECT LOCATION: Hackler Golf Course, 107 Citade	el Drive, Conway, SC 29526
DESCRIPTION OF PROJECT / PROFESSIONAL SER	VICES: This project includes a new 18,000 SF (approx.) PGA Golf
	If Course on the campus of Coastal Carolina University for the use
	rooms, workshop areas, classrooms for player development classes
<del></del>	ervice and pro shop. The existing facility at the golf course will be
demolished excluding the golf cart shed, which will be refub	
RESUME DEADLINE DATE: 4/26/22 TIME: 4:00	
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build 🛛 CM-R 🗌 N/A 🗌
AGENCY PROJECT COORDINATOR: Mark Avant	
EMAIL: avant@coastal.edu	TELEPHONE: <u>843-349-2152</u>
concerning this solicitation must be addressed to the Agency Project	providing professional services for the project listed above. Any questions ct Coordinator listed above.
RESUME DELIVERY ADDRESSES:	BEATT CYCENTICE.
HAND-DELIVERY:	MAIL SERVICE:
Attn: Mark Avant	Attn: Mark Avant
755 Hwy 544	PO Box 261954
Conway, SC 29526	Conway, SC 29528  ATED FOR PROJECT: Architectural, Landscape Architectural Services,
MEP-FP, Civil, Structural, IT, estimating and associated cost.  OTHER SPECIAL QUALIFICATIONS REQUIRED:	N/A ⊠
ANTICIPATED CONSTRUCTION COST RANGE: \$_5.8_1	million to \$_6.0 million N/A
<ul> <li>Negotiation) shall be posted at the following location: <u>Facilities</u></li> <li><u>LICENSURE</u>: To be considered for selection, persons or firm of the SC Code of Laws, as amended, at the time of resume subsection of the SC Code of Laws, as amended, at the time of resume subsection.</li> <li>To submit confidential information, see Appendix I, OSE Manual In accordance with the South Carolina Green Purchasing Initiative must be soft – no hard notebooks. The Standard Federal Form Standard Federal Federal Form Standard Federal Federa</li></ul>	Primary Contact; buth Carolina (See SC Code §11-35-3215); and 6-3220. ation of Selection for Interviews; and Notification of Selection for Contract es 1, 102 Shop Road, Conway, SC 29526 s must be properly licensed in accordance with the requirements of Title 40 mission. al, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> . ve, submittals cannot exceed 20 double-sided pages, including covers, which 330 is not included in this page count. In will be via email.
<ul> <li>Agency will accept submittals via email above (PDF file no large</li> </ul>	ger than 20MB): YES ☐ NO ☒
• Any actual bidder, offeror, contractor or subcontractor who is a	ggrieved in connection with this solicitation or the intended award or award
1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: E	igineer in accordance with 9 11-33-4210 at. Cro, Office of State Engineer,
APPROVED BY: (Main Street, Suite 600, Columbia, SC 29201. EMAIL: p. 1201 Main Street, Sc 201	igineer in accordance with 9 11-33-4210 at. Cro, Office of State Engineer,

## INSTRUCTIONS TO THE AGENCY:

Submit the completed SE-210 to the OSE Project Manager in MS Word format.
 OSE Project Manager will review and send approved copy to SCBO and the Agency.